

The 13th Kyushu International J.S.Bach Music Competition Application form

●Piano Section (Qualifier round or Final round)

| | | | | | | | | | | | |
|-----------------------|--|-----|-----|----|-----|----|---|----|----------|--------------------------------------|--|
| Section | Infant | I a | I b | II | III | IV | V | VI | Area | * choice the Area of Qualifier round | |
| Repertoire | | | | | | | | | Duration | () min. | |
| Additional Repertoire | * For Final round of II and IV round only! | | | | | | | | Duration | () min. | |

* A person lives abroad wants participate the Qualifier(section Infant, I ~IV), contact the Secretariat!

●Other Section

| | | | |
|------------|-------------------|---------|-------------------|
| Section | Chamber Emsemble | Poulenc | Soloist (Concert) |
| Repertoire | | | |
| | Duration () min. | | |

●Enjoy Section

| A. Under high school student | | | | | | | B. Free Section (Any age) | | | | |
|------------------------------|----------|-----|---------|-----|----|---|---------------------------|---|--|---------|--|
| Repertoire | Piano | | | | | | Repertoire | Piano solo/String/Wind/Percussion instrument/Piano Duo/Emsemble | | | |
| | I a | I b | II | III | IV | V | | VI | | | |
| | | | | | | | | | | | |
| | Duration | | ()min. | | | | | Duration | | ()min. | |

* If you want to participate several sections, you should send the sheets as same number of sections.

●About Participant

| | | |
|------|-----------------|--------------------|
| Name | Date of birth | (dd/mm/yyyy) |
| | ()years old | Sex: male / female |
| | Grade in School | |

School you are currently in (If you are not in school, fill in the name of your last school)

| | | | |
|----------------------------------|-------------------|----------|------|
| Name of School | in school | Country | City |
| | graduated | | |
| | Occupation | | |
| Present Address | | | |
| Tel | Fax | | |
| E-mail | Emergency Contact | | |
| How long have you studied piano? | | ()years | |
| Prize won | | | |

●About your Professor

| | | |
|-----------------|--------|--|
| Name | Tel | |
| | Fax | |
| | E-mail | |
| Present Address | | |